



**2021 America's Boating Club Mid-Atlantic
District 5 Fall Conference
11-14-10 November 2021
Doubletree Resort by Hilton Lancaster, Lancaster, PA**

MEMBER

Rank _____ Name _____ Grade _____

Address _____ City _____ State _____ Zip _____

Phone _____ E-mail _____ Squadron _____

OTHER ATTENDEES

Rank _____ Name _____ Grade _____

Rank _____ Name _____ Grade _____

Rank _____ Name _____ Grade _____

SATURDAY LUNCHEON

Roasted Herb Marinated Chicken Breast # _____ @ \$27.00 \$ _____

Spinach & Cheese Ravioli # _____ @ \$27.00 \$ _____
(All meals include: Fresh Field Green Salad; Roasted Garlic
Whipped Potatoes, Fresh Seasonal Vegetables
Vanilla Cheesecake w/Fresh Berries)

SATURDAY NIGHT DINNER

Thyme & Rosemary Chicken Breast # _____ @ \$35.00 \$ _____

Bacon Wrapped Pork Tenderloin # _____ @ \$35.00 \$ _____

Mediterranean Pasta (Spaghetti, Baby Arugula, Goat Cheese,
Heirloom Tomatoes & Roasted Peppers) # _____ @ \$31.00 \$ _____

(All meals include: Caesar Salad, Roasted Yukon Gold Potatoes,
Green Beans Almondine, Apple Pie)

SUNDAY BREAKFAST BUFFET: # _____ @ \$21.00 \$ _____

House-Baked Carrot Bran & Blueberry Yogurt Muffins, Variety of Individual Yogurts
Fresh-cut Seasonal Fruit, Scrambled Eggs w/Cheese, Breakfast Potatoes,
Bacon or Sausage, Buttermilk Pancakes with warm syrup

TOTAL ENCLOSED \$ _____

Meal Reservations must be submitted by 29 October 2021.

Make checks payable to: United States Power Squadron-District 5

PLEASE SEND RESERVATIONS WITH CHECKS TO:

**Apryl Bernard, 1127 Riverside Drive, Mays Landing, NJ 08330
(609) 432-7449 aprylber@msn.com**

Hotel Reservations: By 12 October

Doubletree Resort by Hilton Lancaster, 2400 Willow Street Pike, Lancaster, PA, (717) 464-2711

https://doubletree.hilton.com/en/dt/groups/personalized/L/LNSWVDT-USS-20211111/index.jhtml?WT.mc_id=POG