



2025 America's Boating Club Mid-Atlantic  
District 5 Fall Conference  
7-9 November 2025  
Doubletree Resort by Hilton Lancaster, Lancaster, PA

Rank \_\_\_\_\_ Name \_\_\_\_\_  
Grade \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Squadron \_\_\_\_\_

OTHER ATTENDEES

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

**SATURDAY LUNCHEON**

Meals include fresh rolls with butter, sides of Herb Roasted Potatoes, Seasonal Roasted Vegetables, and Crumb Topped Apple Pie with whipped cream

Mixed Greens Salad

Sun-dried cranberries, garden vegetables, & balsamic vinaigrette

Buttermilk Fried Chicken with honey-pepper glaze # \_\_\_\_\_ @ \$38.00 \$ \_\_\_\_\_

Herb Crusted Tilapia with French Baguette, Butter, Fresh herbs  
and lemon # \_\_\_\_\_ @ \$38.00 \$ \_\_\_\_\_

Grilled Vegetable & Pecorino Cheese Ravioli # \_\_\_\_\_ @ \$38.00 \$ \_\_\_\_\_

**SATURDAY NIGHT DINNER**

Meals include fresh rolls with butter, sides of Wild Rice Blend, Red Skinned Mashed Potatoes with garlic, and Cheesecake with fresh berries

Mixed Green Garden Salad (V, GF) | Spring mix with  
English cucumber, cherry tomatoes and carrots

Chicken Picatta with lemon cream sauce # \_\_\_\_\_ @ \$45.00 \$ \_\_\_\_\_

Home Style Pot Roast | Slow roasted beef with carrots,  
potatoes, onions and celery in a light beef gravy # \_\_\_\_\_ @ \$55.00 \$ \_\_\_\_\_

Eggplant Parmesan with fire-roasted marinara # \_\_\_\_\_ @ \$45.00 \$ \_\_\_\_\_

**SUNDAY BREAKFAST BUFFET:**

House-Baked Muffins, Variety of Individual Yogurts,  
Seasonal Fruit, Scrambled Eggs w/Cheese, Bacon or Sausage,  
French Toast or Buttermilk Pancakes with warm syrup

# \_\_\_\_\_ @ \$30.00 \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

Meal Reservations must be submitted by 22 October 2025

Hotel Reservations: By 3 October (717) 464-2711

Doubletree Resort by Hilton Lancaster, 2400 Willow Street Pike, Lancaster, PA

**Use US Power Squadrons District 5 Fall Conference. To get discounted rate.**

Make checks payable to: United States Power Squadron-District 5

PLEASE SEND RESERVATIONS WITH CHECKS TO:

Apryl Bernard, 1127 Riverside Drive, Mays Landing, NJ 08330 (609) 432-7449 [aprylber@msn.com](mailto:aprylber@msn.com)