



**2023 America's Boating Club Mid-Atlantic  
District 5 Fall Conference  
3-5 November 2023  
Maritime Institute, Linthicum Heights, MD**

**MEMBER**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Squadron \_\_\_\_\_

**OTHER ATTENDEES**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

**Friday & Saturday Lunch & Breaks**

Friday Lunch & Breaks

# \_\_\_\_\_

Saturday Lunch & Breaks

# \_\_\_\_\_

Includes: Lunch Buffet, Morning & Afternoon Breaks, AV Equipment

**SATURDAY NIGHT DINNER**

Chef's Buffet

# \_\_\_\_\_ @ \$40.00 \$ \_\_\_\_\_

Dinner cost is only for those not staying at the Maritime Institute

**TOTAL ENCLOSED \$ \_\_\_\_\_**

**All Reservations must be submitted by 19 October 2023. You must submit the reservation form to be counted for attendance. Please submit the form by email to [aprylber@msn.com](mailto:aprylber@msn.com). This is for the seminars only**

**Make checks payable to: United States Power Squadron-District 5**

**PLEASE SEND RESERVATION FOR DINNER WITH CHECK TO:**

**Apryl Bernard, 1127 Riverside Drive, Mays Landing, NJ 08330  
(609) 432-7449 [aprylber@msn.com](mailto:aprylber@msn.com)**

**Hotel Reservations: By 19 October 2023**

**Maritime Institute, 692 Maritime Boulevard, Linthicum Heights, MD 21090**

**Reservations: <https://gettaroom.b4checkin.com/mccbwi/#main>; Group Code:4966 at top of screen  
(866) 900-3517, ask for America's Boating Club Mid-Atlantic 2023**

**Hotel Rates: \$165 Single Occupancy, \$210.00 Double Occupancy**

**Room rates include breakfast and dinner.**