



**2022 America's Boating Club Mid-Atlantic  
District 5 Fall Conference  
4-6 November 2022  
Maritime Institute, Lithicum Heights, MD**

**MEMBER**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Squadron \_\_\_\_\_

**OTHER ATTENDEES**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

**Friday & Saturday Lunch & Breaks**

Friday Lunch & Breaks # \_\_\_\_\_ @ \$80.00 \$ \_\_\_\_\_

Saturday Lunch & Breaks # \_\_\_\_\_ @ \$80.00 \$ \_\_\_\_\_

Includes: Lunch Buffet, Morning & Afternoon Breaks, AV Equipment

**SATURDAY NIGHT DINNER**

Chef's Buffet # \_\_\_\_\_ @ \$40.00 \$ \_\_\_\_\_

Dinner cost is only for those not staying at the Maritime Institute

**TOTAL ENCLOSED \$ \_\_\_\_\_**

**Meal Reservations must be submitted by 15 October 2022.**

**Make checks payable to: United States Power Squadron-District 5**

**PLEASE SEND RESERVATIONS WITH CHECKS TO:**

**Apryl Bernard, 1127 Riverside Drive, Mays Landing, NJ 08330  
(609) 432-7449 aprylber@msn.com**

**Hotel Reservations: By 3 October 2022**

**Maritime Institute, 692 Maritime Boulevard, Lithicum Heights, MD 21090**

**Reservations may be made by calling: (866) 900-3517, ask for U.S. Power Squadrons District 5 Rate**

**Hotel Rates: \$159 Single Occupancy, \$204.00 Double Occupancy**

**Room rates include breakfast and dinner.**