

EXECUTIVE DEPARTMENT REPORT

TO: CDR L. CHRIS BROWN, JN

FROM: LTC BERNARD S KARPERS, Jr., N

DATE: 28, JULY 2010

SUBJECT EXECUTIVE DEPARTMENT REPORT 1 APRIL TO 28, JULY 2010

COOPERTATIVE CHARTING; A SUCCESFUL NOAA WORKSHOP EXECUTED IN NORFOLK WEEK END OF 30 APRIL-1 MAY. REPORT OF THE EVENT WAS PUBLISHED IN MARK 5 SUMMER EDITION. CHAIRMAN STEPHEN LEISHMAN, SN, WILL NOT SERVE NEXT YEAR DUE TO CONFLICT WITH HIS OTHER ORGANIZATIONAL ACTIVITY, BUT D/Lt ROBERT BELTZ, JN, IS WILLING TO ASSUME CHAIR AND IS MAKING PLANS FOR 2011 EVENT.

LIASON COMMITTEE; COMMUNICATIONS WITH MEMBERS OF COMMITTEE INDICATE THAT D/Lt HOWARD MANLY WILL PROVIDE PORTUGESE GOVERNMENT REPRESENTATIVE FOR FALL CONFERENCE. NATIONAL COMMITTEE REPRESENTATIVE IS INQUIRING AS TO OUR EFFORT AND GOALS FOR THE LIASON COMMITTEE. NO ACTION TAKEN THUS FAR. A CONTACT HAS BEEN ESTABLISHED WITH THE EMBASSY OF PORTUGAL. A REPRESENTATIVE FROM THAT EMBASSY WILL ATTEND THE FALL CONFERENCE.

LEGISLATIVE COMMITTEE; NOW RELATIVELY QUIESCENT SINCE MARYLAND LEGISLATURE HAS ADJOURNED FOR THE YEAR. THE BILL AUTHORIZING A NO DISCHARGE ZONE FOR THE CHESAPEAKE BAY DIED IN COMMITTEE.

PUBLIC RELATIONS; THREE ITEMS WERE SUBMITTED TO NATIONAL FOR JUDGEMENT IN EACH OF THE CATAGORIES. CETIFICATES OF APPRECIATION WILL BE PRESENTED TO EACH SQUADRON SUBMITTING AND ENTRY. ROCKVILLE SQUADRON IS RECOGNIZED FOR THE FORMAL SCRAPBOOK, WHICH WAS SUBMITTED TO NATIONAL FOR THE CHARLES F. CHAPMAN AWARD. AN ELECTRONIC VERSION OF A SCRAPBOOK WAS SUBMITTED BY HAMPTON ROADS POWER SQUADRON. SUBMITTED FOR THE CARL C. MAHNKEN COMMANDER'S CUP AWARD WAS COLONIAL SAIL AND POWER SQUADRON.

BOAT SHOWS WAS ACTIVE: MOST RECENT WAS THAT AT KENT NARROWS WITH GOOD REPORE BETWEEN DISTRICT CHAIR ALAN KARPAS AND KENT NARROWS SQUADRON COORDINATOR JACK HOFFMAN.

SAFETY COMMITTEE IS INVOLVED WITH FIRST AID AND CPR TRAINING. CPR AND FIRST AID TRAINING WILL BE PRESENTED DURING THE FALL CONFERENCE.

SEAVESTER OPERATIONS IS ACTIVE. HE WILL APPEAR AT THE BOY SCOUT JAMBOREE LAST WEEK OF JULY 2010. HE IS ALSO MAKING APPEARANCES AS REQUESTED BY VARIOUS YACHT CLUBS IN THE D 5 AREA.

SQUADRON DEVELOPMENT COMMITTEE; NEGOTIATIONS WITH ELIZABETH RIVER WERE CONDUCTED BY PDC DICK NITZKE. PROBLEMS OF THAT SQUADRON ARE BEING DISCUSSED BY SQUADRON DEVELOPMENT AND ASSISTANCE COMMITTEES.

VESSEL SAFETY INSPECTION COMMITTEE IS ACTIVE. PRELIMINARY REPORTS SUGGEST SLIGHT INCREASE IN NUMBER OF INSPECTIONS YEAR TO DATE COMPARED WITH LAST YEAR TOTAL AMOUNT.

HOMELAND SECURITY LIAISON: NATIONAL HAS REQUESTED SQUADRONS PARTICIPATE IN WATERWATCH PROGRAM AND CIVILIAN ACTIVITIES PROGRAM. THESE REQUESTS ARE BEING EVALUATED AND WILL BE SENT TO APPROPRIATE COMMITTEES OF D 5 EXECUTIVE DEPARTMENT.

LEADERSHIP DEVELOPMENT COMMITTEE IS ACTIVE WITH PLANS FOR PROGRAM PRESENTATION AT FALL CONFERENCE, D/Lt/C JEFF MCKINNEY, JN. NATIONAL WILL PRESENT A SIMILAR TYPE PROGRAM FOR EXECUTIVE OFFICERS. THIS WILL BE AVAILABLE IN JANUARY 2010.

MARKETING TEAM:

A MISSION STATEMENT HAS BEEN PREPARED IN RESPONSE TO THE
PLANNING COMMITTEE REPORT.

SITE OF FALL EDUCATION CONFERENCE 2011 HAS BEEN IDENTIFIED.
NEGOTIATIONS WERE COMPLETED WITH WYNDHAM HOTEL,
GETTYSBURG, PENNSYLVANIA FOR FALL CONFERENCE WEEKEND OF
2011.

RESPECTFULLY SUBMITTED